

ORDER OF BUSINESS

ITEM NO.	TITLE OF REPORT	PAGE NO.
	<p data-bbox="620 338 951 367" style="text-align: center;"><u>SOUTHWARK COUNCIL</u></p> <p data-bbox="620 405 951 434" style="text-align: center;"><u>LICENSING COMMITTEE</u></p> <p data-bbox="608 472 962 501" style="text-align: center;"><u>TUESDAY 24th JUNE, 2003</u></p> <p data-bbox="240 663 427 692"><u>NO SMOKING</u></p> <p data-bbox="240 741 1334 804">Please note that under the Council Procedure Rule 1.1(i) smoking is not allowed at any meetings of Committees or Sub-Committees of the Council.</p> <p data-bbox="240 875 411 904"><u>APOLOGIES</u></p> <p data-bbox="240 943 719 972">To receive any apologies for absence.</p> <p data-bbox="240 1032 783 1061"><u>CONFIRMATION OF VOTING MEMBERS</u></p> <p data-bbox="240 1099 1334 1162">A representative of each Political group will confirm the voting Members of the Committee.</p> <p data-bbox="240 1234 1238 1296"><u>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</u></p> <p data-bbox="240 1346 1334 1442">The Access to Information Procedure Rules permit an item of business to be added to an agenda within five clear days of the meeting by reason of special circumstances, which shall be specified in the Minutes.</p> <p data-bbox="240 1514 959 1543"><u>DISCLOSURE OF INTERESTS AND DISPENSATIONS</u></p> <p data-bbox="240 1581 1334 1711">All Members present are required to declare, at this point in the meeting (or as soon as possible thereafter), any personal interest(s) and dispensation (if any) in respect of any item of issue to be considered at this meeting, in accordance with Council Procedure Rule 1.11.</p>	

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1.	<p data-bbox="240 241 847 275"><u>MEMBERSHIP AND TERMS OF REFERENCE</u></p> <p data-bbox="240 322 1278 389">To note the membership as set out on the summons and the terms of reference attached as appendix 1.</p> <p data-bbox="240 472 1305 539"><u>ENTERTAINMENT LICENSING – ARISTOCRAT’S, 294 CAMBERWELL ROAD, SE5</u></p> <p data-bbox="240 591 815 624"><u>EXCLUSION OF THE PRESS AND PUBLIC</u></p> <p data-bbox="240 645 1334 741">The following motion should be moved, seconded and approved if the Committee wishes to exclude the press and public to deal with reports revealing exempt information.</p> <p data-bbox="240 763 1334 898">“That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of information as defined in paragraphs 1-15 of Paragraph 10.4 of the Access to Information Procedure Rules of the Constitution.”</p> <p data-bbox="240 958 1209 1025"><u>ANY OTHER CLOSED BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT</u></p> <p data-bbox="240 1989 703 2022">Date of Despatch: 16th June, 2003</p>	